

## GOVERNMENT OF RAJASTHAN Urban Development and Housing Department

No.F17(22)UDH/Rules/2020

Jaipur Dated:

20 FEB 2023

## **NOTIFICATION**

In exercise of the powers conferred by sub-section (1) of section 74 read with section 43 and 60 of the Rajasthan Urban Improvement Act, 1959 (Act No. 35 of 1959), the State Government hereby makes the following rules futher to amend the Rajasthan Improvement Trust (Disposal of Urban Land) Rules, 1974 and orders with reference to proviso to sub-section (2) of section 74 of the said Act, that the previous publication of these amendment rules is dispensed with as the State Government, in public interest, considers that these amendment rules should be brought into force at once, namely:-

- 1. Short title and commencement.- (1) These rules may be called the Rajasthan Improvement Trust (Disposal of Urban Land) (Second Amendment) Rules, 2023.
- (2) They shall come into force at once.
- 2. Amendment of rule 17-A.- In column number 4 against serial number 2 of rule 17-A of the Rajasthan Improvement Trust (Disposal of Urban Land) Rules, 1974, for the existing expression "50% of the reserve price," wherever occurring, the expression "Free of cost" shall be substituted.

By order of the Government,

(Mangesh 68 yal)

Joint Secretary to the Government

Copy to the following for informantion and necessary action: -

- 1. PS to Principal Secretary, Chief Minister's Office, Rajasthan, Jaipur.
- 2. SA to Hon'ble Minister, UDH & LSG, Rajasthan.
- 3. PS to Chief Secretary, Rajasthan.
- 4. PS to Principal Secretary, UDH, Rajasthan.



- 6. PS to Secretary, Local Serlf Government Department, Rajasthan.
- 7. Director, Local Self Government Department, Rajasthan, Jaipur.
- 8. Joint Secretary, UDH-I/II/III, Rajasthan.
- 9. Commissioner, Jaipur/Jodhpur/Ajmer Development Authority.
- 10. Commissioner, Rajasthan Housing Board, Jaipur.
- 11. Secretary, All UIT's, Rajasthan.
- 12. Sr. Joint LR/DLR, UDH, Rajasthan.
- 13. Sr. DS, UDH for necessary action regarding Gazette Notification as per rules.
- 14. Guard File.

Joint Secretary to the Government